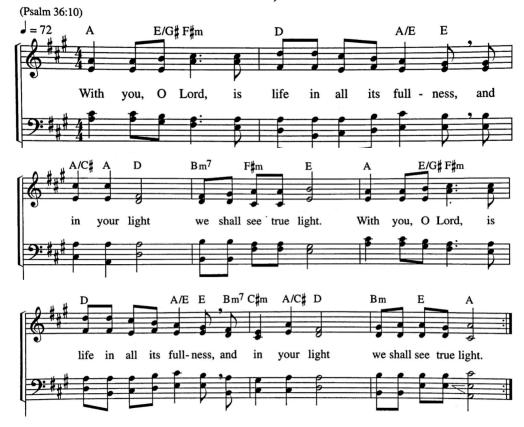


Swedenborg Chapel

Cambridge, Massachusetts

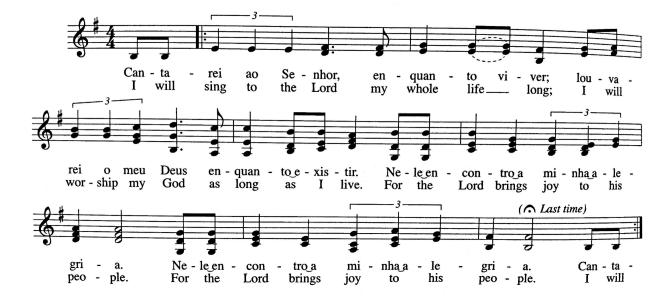
Taizé Service of Prayer May 3, 2022

31. WITH YOU, O LORD



Welcome

12. CANTAREI AO SENHOR I Will Sing to the Lord



Psalm 149: A Song of Ascents

Sing a new song to the Lord, sing praise in the assembly of the faithful. Let Israel rejoice in its maker, let Zion's people exult in their king.

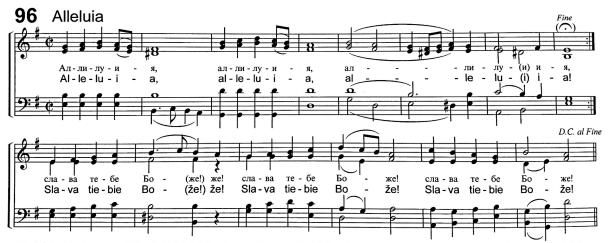
Alleluia

Let them praise God's name with dancing and make music with timbrel and harp For the Lord takes delight in his people, and crowns the poor with salvation.

Alleluia

Let the faithful rejoice in their glory, shout for joy and take their rest.
Let the praise of God be on their lips...
This honor is for all God's people.

Alleluia



(Alleluia! Glory be to you, O Lord. / Alleluia! Gloria a te, Signore. / Halleluja! Ehre sei dir, Herr. / ¡Aleluya! Gloria a ti, Señor. / Alléluia! Gloire à toi, Seigneur. / Aleluia! Glória a ti Senhor!)

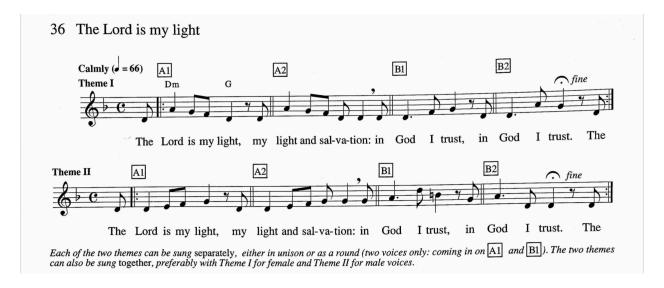
A Reading from Emanuel Swedenborg, Divine Providence n. 60

We can know the path to heaven to some extent simply by considering what the people who make up heaven are like, realizing that no one can become an angel or get to heaven unless he or she arrives bringing along some angelic quality from the world. Inherent in that angelic quality is a knowing of the path from having walked it and a walking in the path from the knowing of it.

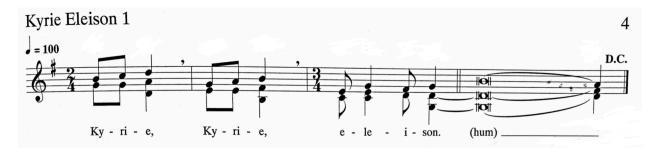
Alleluia

A Reading from Luke 24:13-16, 26-32

On the day of Jesus' resurrection, two of his disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. (...) And he said to them, "Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"



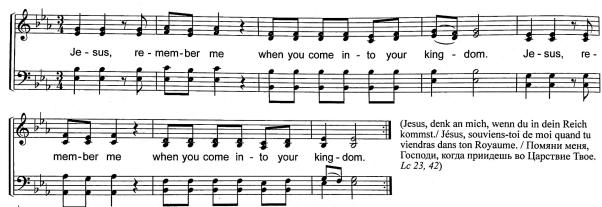
Silence



Prayers for the world

Ryrie eleison

37 Jesus, remember me



Cris-to re-cuér-da-me cuan-do en-tres en tu Rei-no. Cris-to re-cuér-da-me cuan-do en-tres en tu Rei-no. / Jè-zau, at-mink ma-ne sa-vo Tè-vo Ka-ra-lys-tèj. Jè-zau, at-mink ma-ne sa-vo Tè-vo Ka-ra-lys-tèj. / Je-zu, w kró-les-twie Twym wspom-nij na swo-je-go słu-gę. / Chri-sto, ri-cor-da-mi, quan-do_an-drai nel tu-o re-gno. / Je-sus, Fi-lho de Deus, no teu Rei-no, lem-bra-te de mim. / Jesús, ó, minnstu mín, er þú kemur í þitt ríki.

Blessing



(O Christ, ton Esprit au-dedans de nous est une source d'eau vive. / Cristo, tu Espíritu dentro de nosotros es una fuente de agua viva. / Cristo, o teu Espírito em nós é uma fonte de água viva. / O Chryste, Twój Duch jest w naszym wnętrzu źródłem wody żywej.)

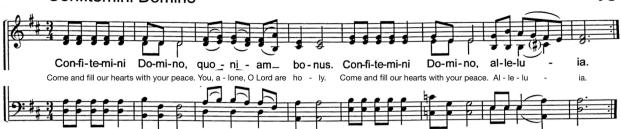


Ten-go sed de ti, oh fuen-te del a-mor. Ten-go sed de ti: tu_a-mor es li-ber-tad. / Jo tinc set de tu, tinc set del teu a-mor. Jo tinc set de tu, oh font de lli-ber-tat. / Prijs de Heer mijn ziel, en prijs zijn heil'-ge naam. Prijs de Heer mijn ziel, die mij het le-ven geeft. / Zo-tin beko, o shpirt, dhe e mrin e tij të shenjt'. Zo-tin beko, o shpirt, prej vdekjes sjell shpëtim. / Kii-da Is-san-dat ja ü-lis-ta, mu hing, Kii-da Is-san-dat, ta el-lu ju-hib mind. / Wiel-bić Pa-na chcę, ra-dos na śpie-wać pieśń. Wiel-bić Pa-na chcę, On źród-lem ży-cia jest. / Bla-go-slov-ljen Bog, i pre-sve-to mu i-me. Bla-go-slov-ljen Bog, on ži-vot da-ru-je. / Kun-gam pa-tei-cos: sirds Vi-ŋā prie-ku rod. Kun-gam pa-tei-cos par vi-su, ko Viŋš dod. / Daj nam mir, Go-spod, raz-sve-tli nam sr-ce. Daj nam mir, Go-spod, raz-sve-tli nam sr-ce. Daj nam mir, Go-spod, raz-sve-tli su-fle-te pe Dom-nul tău cel Sfânt. Cân-tă su-fle-te, El via-tā dă-ru-ie. / Гос-по-ду хва-ла и и-ме-ии Е-го. Гос-по-ду хва-ла, Он в жизнь ме-ня ве-дёт. / Гос-по-ду хва-ла свя-те Йо-го і-м'я Гос-по-ду хва-ла Він дже-ре-ло жит-тя. / Lo-de_a Те, Si-gnor, per sem-pre can-te-rò. Lo-de_a te Si-gnor, sei Tu il Sal-va-tor.

(Bénis le Seigneur, mon âme; bénis son saint nom, il me conduit à la vie. / Preise den Herrn, meine Seele, und preise seinen heiligen Namen; er führt mich in das Leben. cf Ps 103, 1-4)



Confitemini Domino



Sett din lit til Gud, han er god, e-vig va-rer hans mis-kunn. Sett din lit til Gud, han er god, hal-le-lu-ja. / Aš pa-si-ti-kiu Vieš-pa-čiu, nes Jis mums ge-ras. Aš pa-si-ti-kiu Vieš-pa-čiu, a-le-liu-ja. / Дя-куй-мо у-сі Гос-по-ду, Він бо є до-брий Дя-куй-мо у-сі Гос-по-ду, А-ли-лу-я.

(Dankt dem Herrn, denn er ist gut. / Dad gracias al Señor porque es bueno. / Give thanks to the Lord for he is good. / Lodate il Signore perché è buono. / Rendez grâce au Seigneur car il est bon. / Dziękujcie Panu, bo jest dobry. / Уповайте на Бога, ибо Он благ. Аллилуия. *Ps 136. 1*)